Antelope Elementary

Community Council Minutes

Thursday, October 21, 2021

**In attendance:** Marjorie Conrad, Brenda Bennett, Becky Bickel (Year 2); Anna Fondario (Year 2); Brandon Pierce (Year 1); Heather Robins (Year 1); Lisa Richardson (Year 2)

**\*** A welcome to all.

**\*** Approval was given of the **September 23rd Council Minutes**.

**\*** We discussed the **Title 1 Compact** and the different avenues (PT Conferences, PTA Facebook, by phone message etc.) available to communicate with parents regarding the information they need to apply for free and reduced meals at school, including the option of applying online.

**\*** We discussed the **Every Student Succeeds Agreement/Act (ESSA)** where our school, our teachers and our community work together to communicate and plan for the needs of students, such as:

1. Streamlining the format of Back-To-School Night.

2. Communicating information about DESK Standards/Assessment Data/1st-3rd Acadience Math and Language Arts information in a letter, along with other assessment data, as well as the utilization of the Take Home Library managed by our Title 1 tutors.

3. The planning of a Curriculum Night in the spring of 2022.

**\*** We discussed **SEL Legislation and the “Portrait of a Graduate”** which includes acquiring the skills of getting along with others, making good choices, resolving conflicts constructively, regulating intense emotions, having social skills--including the ability to make friends and build community relationships. These skills are highlighted in the Harmony and CASEL (The Collaborative for Academic, Social, and Emotional Learning) outlines.

**\*** The question was asked about how **parent and student concerns** were tracked—we have an electronic program to document concerns and interventions.

**\* Sharing tips** on “The Little Things That Make a Big Difference” in student success each day: preparing student materials for backpacks the night before, having a routine bedtime etc.

**\*** We went over the **School Safety Plan Template and Emergency Preparedness Plan** for our school, and how that information is shared with school personnel, including substitute teachers.

**Item(s) for our next meeting** on November 18th, 2021, at 4:00 PM in the Library:

The digital citizenship plan for safety with technology.